

2011 – 2012
SAINT URSULA ACADEMY
TENNIS PROGRAM

HOME COURT Sawyer Point - Downtown

HOME PRACTICE FACILITY Sawyer Point - Downtown

TEAMS – As in past years we will have three teams consisting of Varsity “A”, Varsity “B” and Reserve.

TEAM CAMP will be held Monday, July 25, 2011 through Friday, July 29, 2011 from 8:30am to 11:00am at Sawyer Point. In case of rain, please contact Ryan Floth at 604-9600. 12 ½ hours of intensive instruction on technique, strategy, and competition. This camp is staffed by an all certified tennis staff with a student to pro ratio of 6:1. The camp is designed for incoming freshmen through seniors. The camp fee is \$135.00, includes a tee-shirt and is due by May 27, 2011.

TRY-OUTS will be held on Monday, Tuesday and Wednesday, August 1, 2, and 3, 2011 and specific times will be announced later this spring.

Try-outs will meet at Sawyer Point tennis courts. In case of rain, please contact Ryan Floth at 604-9600. All efforts will be made to hold try-outs at Sawyer Point and we will wait as long as possible to make a change in location.

STUDENT PARTICIPATION FORMS are required by July 1, 2011. ***NO FORM IN HAND: NO PARTICIPATION.***

ATHLETIC TRAINER – Cincinnati Sports Medicine supplies a trainer during the fall each day after school for three hours.

ATTENDANCE – Once the teams are picked, attendance is mandatory for all practices, scrimmages and matches throughout the season. If you believe this will be a problem, please do not plan to attend try-outs.

PRACTICES will take place Monday through Friday after school beginning at 3:30pm at the Sawyer Point Tennis Courts and will last until 5:30 pm.

PARENT/STUDENT-ATHLETE MEETING will be held Monday, August 15, 2011 at 6:00pm in the SUA Gymnasium / Convocation Center. It is mandatory that at least one parent and the student athlete attend this meeting. If a parent cannot attend, please contact the athletic director at least 72 hours in advance. **ALL ATHLETIC FEES AND PARTICIPATION FORMS ARE DUE AT THE PARENT/STUDENT-ATHLETE MEETING.**

MATCH SCHEDULE for the season will be distributed at the Parent/Student-Athlete meeting. Changes will be updated on the SUA website.

FOR ADDITIONAL INFORMATION you may contact Mike Sipes in the athletic department office at 961-3410, ext. 129.