

2009 – 2010
SAINT URSULA ACADEMY
TENNIS PROGRAM

HOME COURT Sawyer Point - Downtown

HOME PRACTICE FACILITY Sawyer Point - Downtown

TEAMS – As in past years we will have three teams consisting of Varsity “A”, Varsity “B” and Reserve teams.

TEAM CAMP will be held Monday, July 27, 2009 through Friday, July 31, 2009 from 12:00 Noon to 2:30 PM at Mercy HealthPlex. 12 ½ hours of intensive instruction on technique, strategy, and competition. This camp is staffed by an all certified tennis staff with a student to pro ratio of 6:1. The camp is designed for incoming freshmen through seniors. The camp fee is \$135.00, includes a tee-shirt and is due by May 18, 2009.

TRY-OUTS will be held on Monday, Tuesday and Wednesday, August 10, 11, and 12, 2009 and specific times will be announced later this spring.

Try-outs will meet at Sawyer Point tennis courts. In case of rain, please contact Coach Joe Wilkerson at 513-233-6802 where a message will be left at this extension for exact time and location of the try-outs for that day. All efforts will be made to hold try-outs at Sawyer Point and we will wait as long as possible to make a change in location.

STUDENT PARTICIPATION FORMS are required by July 1, 2009. ***NO FORM IN HAND: NO PARTICIPATION.***

ATHLETIC TRAINER – Cincinnati Sports Medicine supplies a trainer during the fall each day after school for three hours.

ATTENDANCE – Once the teams are picked, attendance is mandatory for all practices, scrimmages and matches throughout the season. If you believe this will be a problem, please do not plan to attend try-outs.

PRACTICES will take place Monday through Friday after school beginning at 3:30 P.M. at the Sawyer Point Tennis Courts and will last until 5:30 pm.

PARENT/STUDENT-ATHLETE MEETING will be held Tuesday, August 18, 2009 at 6:00 PM in the SUA Gymnasium / Convocation Center. It is mandatory that at least one parent and the student athlete attend this meeting. If a parent cannot attend, please contact the athletic director at least 72 hours in advance. **ALL ATHLETIC FEES AND PARTICIPATION FORMS ARE DUE AT THE PARENT/STUDENT-ATHLETE MEETING.**

MATCH SCHEDULE for the season will be distributed at the Parent/Student-Athlete meeting. Changes will be updated on the SUA web site.

FOR ADDITIONAL INFORMATION you may contact Mike Sipes in the athletic department office at 961-3410, ext. 129.

