

**2009 – 2010**  
**SAINT URSULA ACADEMY**  
**TENNIS PROGRAM**

**HOME COURT** Sawyer Point - Downtown

**HOME PRACTICE FACILITY** Sawyer Point - Downtown

**TEAMS** – As in past years we will have three teams consisting of Varsity “A”, Varsity “B” and Reserve teams.

**TEAM CAMP** will be held Monday, July 27, 2009 through Friday, July 31, 2009 from 12:00 Noon to 2:30 PM at Mercy HealthPlex. 12 ½ hours of intensive instruction on technique, strategy, and competition. This camp is staffed by an all certified tennis staff with a student to pro ratio of 6:1. The camp is designed for incoming freshmen through seniors. The camp fee is \$135.00, includes a tee-shirt and is due by May 18, 2009.

**TRY-OUTS** will be held on Monday, Tuesday and Wednesday, August 10, 11, and 12, 2009 and specific times will be announced later this spring.

Try-outs will meet at Sawyer Point tennis courts. In case of rain, please contact Coach Joe Wilkerson at 513-233-6802 where a message will be left at this extension for exact time and location of the try-outs for that day. All efforts will be made to hold try-outs at Sawyer Point and we will wait as long as possible to make a change in location.

**STUDENT PARTICIPATION FORMS** are required by July 1, 2009. ***NO FORM IN HAND: NO PARTICIPATION.***

**ATHLETIC TRAINER** – Cincinnati Sports Medicine supplies a trainer during the fall each day after school for three hours.

**ATTENDANCE** – Once the teams are picked, attendance is mandatory for all practices, scrimmages and matches throughout the season. If you believe this will be a problem, please do not plan to attend try-outs.

**PRACTICES** will take place Monday through Friday after school beginning at 3:30 P.M. at the Sawyer Point Tennis Courts and will last until 5:30 pm.

**PARENT/STUDENT-ATHLETE MEETING** will be held Tuesday, August 18, 2009 at 6:00 PM in the SUA Gymnasium / Convocation Center. It is mandatory that at least one parent and the student athlete attend this meeting. If a parent cannot attend, please contact the athletic director at least 72 hours in advance. **ALL ATHLETIC FEES AND PARTICIPATION FORMS ARE DUE AT THE PARENT/STUDENT-ATHLETE MEETING.**

**MATCH SCHEDULE** for the season will be distributed at the Parent/Student-Athlete meeting. Changes will be updated on the SUA web site.

**FOR ADDITIONAL INFORMATION** you may contact Mike Sipes in the athletic department office at 961-3410, ext. 129.

